



**ANNUAL REPORT**  
**ON THE**  
**ADMINISTRATION**  
**OF THE**  
**SHAHUPURA STATE**  
**FOR THE YEAR 1939—40.**

(From 1st November 1939 to the 31st October 1940.)

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# SHAH PURA STATE

## Physical aspects.

The Shahpura State was founded by Maharaj Sujan Singhji, the elder son of Maharaj Surajmalji who was the second son of Maharana Amar Singhji I of Udaipur, in Sambat 1688, corresponding with 1630-31 A. D.

It is situated between 25'-29' North Latitude and 74'-44' East Longitude and is bounded on the North-East by the British District of Ajmer-Merwara and on the other three sides by the Udaipur State, except that its North and North-East corner touches the border of the Kishangarh State. A small detached tract lies about 5 miles to the West of its South-West boundary.

## General.

The Shahpura State has Political relations with the Resident at Jaipur.

There is no perennial river in the State.

The Khari and the Mansi are the only two seasonal rivulets which flow in the North from West to East, join near Phulia and fall into the Banas River.

The country is for the most part flat, open and contains much pasture land but little vegetation.

The total area of the State is 405 sq. miles.

The Population of the State, according to the census of 1931, is of 54,233 souls viz., 50,273 Hindus, 2,541 Muslims and 1,418 Jains.

The average annual gross revenue during the past five years including famine year 1939-40, has been Rs. 3,54,864.

The State pays an annual tribute of Rs. 10,000/- to the British Government.

## RULER AND HIS FAMILY.

The Ruler Shri Rajadhiraj Umaid Singhji, who is the 12th Ruler on the Gadi is a Sisodia Rajput was born in March 1876 A.D. His first connection by marriage was with the daughter of the late Raja Sahib of Khetri (Jaipur) and on her death he married second time a daughter of the late Raja Sahib of Ralaita in Kishangarh State.

Shahpura is also connected by marriage with Jodhpur, Alwar, Kishangarh, Dhraugadra, Wankaner, Sunt-Rampur Chhotta-Udaipur, Wadhwan, Mayurbhanj, Sikar, Khetri, Bhadawar, Bhinga and Ramnagar.

The Darbar exercise full powers and enjoy a dynastic salute of nine guns.

The Rajadhiraj Sahib has only one son Rajkumar Sudharshan Deoji and one grandson Bhanwar Indrajeet Deoji.

The nearest relatives of the Rajadhiraj Sahib are his younger brother Maharaj Sardar Singhji of Dhanop and sons of the Maharaj Sahib.

Raj Shatrunjai, the eldest son of the Maharaj Sahib is the Raja of Bijwa Taluka in U. P. While the other two nephews of the Rajadhiraj Sahib are Kumars Prakramdeo and Jeydeo.

Raj Shatrunjaiji has also two sons Bhanwar Lokendra Deo and Narendra Deo.

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## SHRI RAJADHIRAJ SAHIB'S TOURS.

Shri Rajadhiraj Sahib visited Ajmer from 11-11-39 to 14-11-39, accompanied by Rajkumar Sahib. Again from 12-12-39 to 18-12-39, 18-1-40 to 29-1-40, 4-7-40 to 5-7-40 and 19-7-40 to 22-8-40. His visit to Ajmer from 13th to 17th April includes a visit to Jaipur to see the Resident and his last visit from 19-7-40 to 22-8-40 as mentioned above, was in connection with his treatment.

He went to Partabgarh on 29th December 1939 and returned on the 3rd January 1940. His visits to Delhi and Lucknow occurred from 10th to 22nd March 1940.

He proceeded to Brijnagar on the 30th April 1940 to join the auspicious marriage celebrations of the Maharajkumar of Jhalawar State and returned to Shahpura on the 16th May 1940.

He joined the auspicious wedding of Kumar Prakram Deoji at Lucknow and remained there from 28th May to 6th June 1940.

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### Distinguished Visitors.

Maharajkumar Bahadur Singhji of Bundi and Maharajkumar Himmat Singhji of Jodhpur visited Shahpura on the 25th November 1939 from Ajmer and returned the next day.

Mr. C. L. Corfield, Resident at Jaipur, came to Shahpura on the 18th December and went back on the 20th December 1939.

The visit of His Highness Maharawat Sir Ram Singhji Bahadur, K. C. S. I., of Partabgarh to Shahpura took place on the 3rd of January 1940 and he returned to Partabgarh the next day.

Maharajkumar of Dhrangadra State in Kathiawar, with his two younger brothers visited Shahpura on the 30th May and went back on the 13th June 1940.

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## WAR WITH GERMANY.

### The Shahpura State War Winning Efforts.

The Rajadhiraj Sahib made offers of his personal services as well as that of all the resources of his State to the Imperial Government in connection with the present War. He has further offered an annual subscription of Rs. 2000/- and so has done Rajkumar Sahib Sudarshan Deoji of Rs. 1000/- till the duration of the War.

Maharaj Sardar Singhji Sahib, the younger brother of the Rajadhiraj Sahib also came forward offering his personal services as well as those of his 3 sons on this occasion just as he had done on that of the Great War of 1914-1918.

A War Committee was constituted in Shahpura under the orders of the Mahkma Khas on the 1st of July 1940. Shriman Rajkumar Sahib

has been appointed its Chairman and Rai Sahib Lala Nathulal Puri, B.A., P. C. S. (Retired) Dewan of the State as its Vice-President. Lala Surajbhan, B. A., L L. B., Civil Judge, and Pt. Bherun Lal, Head Master, Vernacular Middle School, have been appointed Secretary and Assistant Secretary respectively.

The work of the Committee has been divided into six portfolios each of which has been put in charge of a member or more suitable for the purpose as detailed below:—

Recruiting	...	...	Rajkumar Sahib Sudarshan Deoji.
Propaganda	...	...	Chief Revenue Officer and Head Master, Vernacular Middle School.
Civic Guards	...	...	Superintendent of Police.
Army	...	...	Superintendent of Police.
Ambulance	...	...	Medical Officer and Head Master, Darbar High School.
War Funds	...	...	Civil Judge, District Magistrate and Chief Revenue Officer.

One of the important items of the many-sided activities of the Shahpura State in connection with its War Winning Efforts is to supply recruits for the Indian Army. To attract them in large numbers the State has announced several permanent and very valuable concessions to the sacrifice of its land revenue appreciation of which has been expressed in the following lines by the Resident at Jaipur to the Dewan, Shahpura State:—

“I am desirous to say that the loyal and helpful attitude of the Shahpura Darbar in the matter of recruitment to the Indian Army is much appreciated by His Excellency the Crown Representative.”

### Municipality.

The biggest town in the State is Shahpura with a population of 9298 souls, where its headquarters are situated. Municipality was created here for the first time as far back as in 1898 but, owing to lack of co-operation on the part of the public and want of civic sense in them it has to go in liquidation. Now circumstances having improved and the Rajadhiraj Sahib having shown his keenness for introducing local Self-Government in the State as far as possible, the experiment has again been started and the Municipality revived by his order dated the 23rd February 1939 with a hope and determination that it will, this time, be taken to a successful end to remain a permanent and useful institution for the town.

Its tenure was for one year. The Dewan was the President and the Civil Judge Lala Surajbhan its elected Secretary. Second election for a term of 3 years were held in July last. Out of the total strength of 12 members, half are elected and half nominated. Of the latter only two are officials and the rest taken from the public. Agricultural class has been

given proper representation and so the Mohammedan community. On both the occasions, the public did not show any real interest in election nor in the working of the Committee. However, the Committee presided by the Dewan of the State and the Magistrate as its elected Secretary is doing useful work for the town. The main street and the local bazars have already been electrified and the electric lights in by-lanes and other streets are being provided. The sanitation of the city has also improved and further efforts are being made to show substantial work in this and other respects.

### VILLAGE PANCHAYATS.

In order to foster and develop a spirit of Public Service in the rural population of the State, the Darbar have been pleased to establish Village Panchayats in five important villages in February, 1940. But unfortunately famine conditions were prevailing at the time and many of the inhabitants were then out in search of livelihood and for grazing their cattle; hence the Panchayats have not been able to do as much work as they were expected.

## CHAPTER II.

## Administration of Land.

1. *Revenue System*:—The State is divided into the following Tehsils:—

- (1) Shahpura.
- (2) Phulia.
- (3) Arwar.

Each Tehsil is under the charge of a Tehsildar who is directly subordinate to the Chief Revenue Officer.

*Personnel*:—Rai Sahib M. Madan Gopal remained in charge of the Revenue Department throughout the year.

*Assessment*:—The system of fluctuating assessment introduced in the State some years ago, is still in force.

*Area under cultivation*:—The total area cultivated during the year under report was 47,803 bighas as against 77,154 bighas in the previous year. Here the great fall was due to the dire famine conditions which prevailed during the year. Total rain received was 8.65" only.

*Yield of Crops*:—There was a total failure of them except in the case of crops in several "Saija" villages and in the beds of Nāhar Sagar and Umaid Sagar only which gave a fair outturn.

The price of food grains ruled abnormally high but those of Maize, Jawar and Bajra came down to a certain extent after the rains.

2. A detailed report on the famine relief measures has been published separately.

3. The cultivators continued to enjoy, during the year, the following remissions in rents as mentioned in the previous year's report.

1. Chahi ..... 1/6/- per rupee.
2. Talabi..... 1/4/- per rupee.
3. Dry..... 1/3/- per rupee.

4. The Village of Kheri Jeorajpura held in Muafi by "Katha Viyas" Bhura Lal, reverted to State owing to the Viyas's death without issue.

Muafi lands giving an annual income of Rs. 365/- and Rs. 100/- have been granted to Viyas Prabhudayal and Yagdatt respectively as service grants.

5. No boundary dispute was settled during the year; but good progress has been made towards arriving at a mutual settlement of the Alamoo (Kishangarh) and Chandma (Shahpura) boundary dispute for which purpose the Dewans of both the States, accompanied by their Revenue Officers, met in Ajmer on the 17th September 1940 and settled future lines of action on which the work was to proceed in the second week of November 1940.

## Famine Distress in 1939-40.

Due to failure of Monsoon during 1939, the State had to adopt various measures to relieve the distress of its subjects as enumerated in the last year's report. A detailed famine report is being published separately. But the following note, will give a brief description of the important measures adopted.

Note showing briefly the measures adopted to relieve Famine conditions in 1939-1940 in the Shahpura State.

- I. Average annual rainfall.....24 inches.  
Rainfall during 1938-1939..... 8 inches 4 cts.

- II. Budget sanctioned for Famine measures  
1939-1940.....Rs. 1,25,000/-

### III. Relief given.

Expenditure incurred.

#### A. Irrecoverable.

	Rs.	a.	p.
(1) Tanks etc. 50.....	50,889	8	3
(2) Masonry work.....	5,067	2	0
(3) Medicines (in addition to those supplied from the usual annual grant) .....	867	0	0

Note.—Fortunately no contagious or Epidemic disease appeared during the period to necessitate higher expenditure under this head,

(4) Poor House-Parda-Nashin ladies and shattered gentlemen.....	8,752	7	3
(5) Deepening of drinking water wells.....	1,123	4	6
(6) Staff, T.A., Protection arrangement etc....	10,630	11	0

#### B. Recoverable.

(1) All kinds of Takavi to cultivators.....	18,261	12	6
(2) Takavi to Jagirdars.....	8,651	12	6

Note.—In addition a loan of Rs. 6,000/- was secured from outside to a Jagirdar to enable him to offer relief to the people of his Jagir village.

- IV. (1) Grain purchased by the State for the  
famine-stricken people and with the  
object of controlling prices ..... 40,201 14 0

Note.—The State incurred a loss of Rs. 890-6-6 in this business.

- (2) 12 shops were opened throughout the State for the sale of grain and arrangements were also made for its supply at the relief works.

- V. (1) Hay was imported by the State from Partabgarh and Kotah States Birs and bhusa and Khari from the Punjab. Several

birs were also secured on lease in the Raghogarh estate in C. I. Total expenses incurred in this connection amounted to Rs. 61,272-10-9 and the State bore a loss of about Rs. 20,000/- in this affair.

(2) In addition to the imported fodder the State provided about 26,241 maunds of the same from the State stocks at cheap rates to its subjects.

(3) Arrangements for the sale of fodder were made at different places for the convenience of the people.

VI. Fees to the amount of Rs. 1,611-6-9 for grazing in the State birs were remitted.

VII. Special permission to extend cultivation to the beds of big Nahar Sagar and Umaidsagar tanks was granted to the cultivators and an area of 1,619 bighas was used for this purpose to increase their sources of fodder and grain.

VIII. Execution of the decrees of the Civil Courts was postponed as they were mainly against cultivators.

IX. A grant of Rs. 7,500/- from the Indian People Famine Trust Fund was received which was utilized according to the Rules and Regulations prescribed by the Trust.

X. The number of emigrants, who had left during the famine period, was comparatively not considerable, yet all of them returned to their homes in the State after the break of the monsoon though they lost almost 3/4th of their cattle they had taken with them outside the State.

XI. The usual concession of sowing 5 biswas of fodder on each well free of rent was extended to 20 biswas during the famine period.

XII. First Famine Work was started at village Phulia-Khurd on 29-7-39 and the last of the work ended at Umaid Sagar on 21-7-40.

#### Customs Department.

Thakur Mohan Singh continued to remain incharge of the Customs Department. There are altogether 19 customs posts. Three at the important gates of the capital and 15 in the Muffasil each incharge of a Dani. There is also a Girdawar (Inspector) who goes round and inspects the work of each Dani. The staff of the Customs Office at the Head-quarter consists of a Customs Officer, three clerks and two chaprasis.

#### Excise Department.

The Abkari Department was worked on duty system during the year under report as before by Messrs. Rustomji Fardoonji & Sons, contractors of Baroda under the supervision of the State Excise Superintendent Lala Kanhaiyalal. The term of the contract is for 11 years which will expire on the 31st of July 1941.

Country spirit distilled from Rasi, Mhowa and Gur prepared at the local distillery are generally used by the drinking public. The three kinds of other brands known as Sanai, Zindgi Baksha and Khasa which are superior quality are also distilled here but in small quantities and their rates being appreciably higher than those of the aforesaid brands their consumption is very limited.

There are 21 shops for the sale of country spirit and 19 for that of opium throughout the State. The Ganja, Bhang and Charas are also sold at the opium shops. The inspection work of these shops also is done by the Customs Department Girdawar in addition to the Excise Superintendent, who also does the necessary touring.

#### **Court of Wards.**

Thakur Mohan Singhji continued to work as Manager Court of Wards. The total number of Thikanas and properties under the supervision of the department at the commencement of the year under report was 3 and Thikana Rajias was added to this number at the end of the year.

The Sarance and Dhoklia Jagirs were released in November 1938 and January 1939 respectively.

In addition to the above said Jagirs the properties of 5 Maufidars were also taken under the management of the department. Everything possible was done to keep the interest of the Wards in touch and to improve their condition.

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## CHAPTER III.

## Medical Department.

*Personnel*.—The Departmental work is conducted under the guidance of Dr. Kushel Singh, Chaudhari, L. M. P. (C. P.), L. T. M. (Cal.).

*Vital Statistics*.—The population of the Shahpura State on which the report is based is 54,233.

(a) The total number of births registered this year is 1286 *i. e.*, 23.71 per thousand while last year it was 1427; *i. e.*, 26.31 per thousand.

(b) The total number of deaths reported is 1395; *i. e.*, 25.72 per thousand as compared with 961; *i. e.*, 17.71 per thousand during last year. The reason of increased mortality was famine, epidemic of malaria and dysentery.

*Vaccination*.—The total number of children vaccinated during the year is 992 as compared with 1805 dealt with in last year. The chief reason for such a small number of vaccination this year is that most of the people left their homes on account of famine in search of pasture-lands for their Cattle. The Vaccination work is conducted by Vaidyas appointed in each Thana circle in addition to the two travelling Vaccinators of the State Hospital, who go about the city and through the rural areas. The work is regularly supervised and inspected by the Medical Officer-in-charge.

(a) *Attendance of Patients*.—*Out-door*.—The total number of patients treated during the year is 32,383; as compared with the last year's number 26,805.

(b) *In-door Patients*.—The number of in-door patients is 205 as compared with the last year's number 160.

*General*.—Shree Maji Sahiba has been kind enough in extending her philanthropic hand to this charitable institution (Hospital) by granting a sum of Rs. 1,000/- for the completion of the new Female Ward and Operation Theatre constructed by her last year. The Rajadhiraj Sahib has very kindly presented one refrigerator this year for the storing of Vaccine and Sera which were previously liable to deteriorate. As we have now got refrigerator with us, we hope to establish soon an anti-rabic Centre also.

*Surgical Operations*.—The total number of Operations, both major and minor including intravenous and other injections, performed during the year is 1,585 as compared with the last year's number 1,401.

*Eye Section*.—The total number of eye cases treated during the year is nearly 1,000 as compared with the last year's number 8,010.

*Epidemics and Chief Diseases* :— (a) This year there were very heavy cases of severe Malaria and the relapses too were not uncommon inspite of the regular treatment by intravenous injections. Many

chronic cases of Malaria got huge liver and spleen with intense Anaemia and Adlema on face and feet.

(b) A few cases of Pneumonia came for treatment which were successfully treated through appropriate treatment and timely help.

(c) A number of cases of Tuberculosis of the lungs were relieved.

(d) There was ordinary epidemic of Small-pox which was checked by regular Prophylactic vaccination. A few cases of Chicken-pox and Measles were also treated.

(e) Cases of Filaria Medi-nences infection were successfully treated.

(f) Few cases of Typhoid also were treated successfully.

(g) There was very heavy epidemic of Dysentery this year and most probably it may be counted as Malarial Dysentery. Most of the cases of Dysentery were diagnosed by Microscopical methods and properly treated.

*Medicolegal Cases:*—The total number of medicolegal cases recorded in the register was 55.

*Poison Cases:*—40 cases of insect-bites, including scorpion and 10 cases of snake-bites, were successfully treated. Three cases of accidental Opium poisoning were also treated.

*Bacteriological Work:*—The Bacteriological work is being done on a good scale, various specimen of Stool, Urine, Sputum and Blood for M. P. differential and total counts were done which helped a lot in correct diagnosis and treatment of many diseases such as Phthisis, Dysentery, Malaria, Gonorrhoea and Diabetes.

*The Muir Maternity Fund:*—The local Dais trained with the help of Muir Maternity Fund are gaining popularity and practising and preaching modern methods of labour. There were 10 cases of labour out of which 6 were normal and 4 abnormal as prolapse of arm, prolapse of cord. They were delivered by means of obstetetric operations in the hospital.

*Laxmi Babraksha Fund:*—This fund was started by the present Shrimati Rani Sahiba after the name of late Bai Sahiba Laxmi Kanwarji, sister of the present Darbar Sahib. It is doing immense service to the poor, needy infants and their mothers who are supplied with food, clothing and medicines and other necessities free of charge, from this fund.

*Hospital Staff:*—The staff did their duty with utmost enthusiasm and zeal during the heavy epidemics of Malaria and Dysentery by devoting extra time beyond their duty hours. In this severe epidemic of Malaria, almost all people in most of the families suffered leaving in many cases, none in the house to bring medicine. Hence the staff, in addition to the regular duties, had to devote enough extra time in making rounds in the city for administering medicine on the spot to the poor and help-less families.

*Ayurvedic Department:*—The State has got 5 Ayurvedic Aushdhalayas; one in the city proper and the rest 4 in rural areas of Phulia, Dhikola, Arwar and Sangaria. All the Vaidyas-in-charge of the Aushdhalayas are well-qualified and do their work to the satisfaction of the people. Normally the Vaidyas in rural areas visit each village in their circle at least once a month. In addition to the Aushdhalayas the system of providing medical aid in rural areas through previously trained school masters, which has been in practice for the last ten years, has proved of immense benefit to the agricultural population and other poor people. The total number of the patients treated during the year in this Aushdhalayas, came nearly to 45,000.

There are few private Ayurvedic Aushdhalayas also in the State and rural areas, run by experienced Vaidyas which do useful work.

## EDUCATION.

### Darbar High School.

*General:*—The School is housed in an imposing building away from the dust and din of the town. It comprises a spacious hall and eight Class rooms, together with the Science Practical and Theoretical halls and other smaller rooms, e.g., the office, the teachers' room, etc. There are extensive play-grounds adjacent to the building.

*Staff:*—There are thirteen members on the staff, including the religious Instructor, disputed by the local Arya Samaj for the teaching of the Holi Vedas. Out of these, five are graduates; One trained—three Intermediates, three Matriculates, one holding diploma in drawing, one Shastri (Benares). This staff contains one Urdu teacher also.

Messrs Mahandra Pal Sharma M. A. and Brij Bhushan Lal Mathur B. Sc., who were engaged on probation last year, were confirmed in their appointment. Mr. Suresh Chandra was transferred to the High School from the Vernacular Middle School in place of Mr. Ajodhya Prasad whose services had to be dispensed with on account of his indifferent health.

*Courses of Study:*—The institution is permanently recognised by the Board of High School and Intermediate Education, Rajputana, Central India and Gwalior in the following subjects—English, Mathematics, Hindi, History, Geography, Sanskrit and Science. Urdu and Hygiene introduced last year, are now being fairly picked up by the students. Urdu is optional and is taught up to VI Standard at present, while Hygiene is compulsory and is studied up to VIII Standard. Provision is also made for the teaching of drawing upto the VI class. Vedic Dharam instruction is provided by the local Arya Samaj, Pandit Veda Vrat Shastri being the instructor-in-charge. Havan is performed once a fortnight in the School.

Lately the institution has been recognised as a centre for the Hindi Sahitya Sammellan Examinations Prayag (Allahabad). Vedic Dharam Visharad Examinations have long been held in this institution.

Provision is made to encourage occupational studies by giving scholarships to promising students of the State. At present Mr. Kanhaiya Lal Sharma (B. Com.) is availing himself of a stipend worth Rs. 25/- per mensem; and is studying Law in the Benares Hindu University, while Mr. Baloo Ram is studying medicine as a State nominee in the King Edward Medical School Indore. An Annual sum of Rs. 532/- is remitted to Indore for this purpose.

*Equipment:*—The School is fairly equipped with the necessary furniture—benches, desks, tables, chairs, black-boards, almirahs, etc. The stock of maps, charts, pictures and other apparatus, Geographical as well as Mathematical, is quite adequate for the present needs.

*Laboratory:*—The Science Laboratory is adequately furnished with working benches and demonstration-tables. There is a separate lecture room and the apparatus is quite sufficient for the needs of a High School.

*Library and Reading-Room.*—The library is classified under different sections. The teachers' section consists of reference books and works on education and general literature, while the students' library is located in various Class-rooms and supervised by the Class-teachers, assisted by the members of the Class-committee. An attempt is being made to develop a children's corner where small students of III and IV classes may look at pictures and models and read easy and interesting books. A special grant of Rs. 200/- was sanctioned last year for the purchase of reference books. A full set of the volumes issued by the Home Library Club, Times of India Press, Bombay, was also purchased last year and to crown all this Shriman Maharaj Kumar Sahib was graciously pleased to present his complete set of "The Book of Knowledge" to the school-library last year. All this has greatly enhanced the value and utility of the library.

The students' reading-room and the Teachers' room had the usual news-papers and magazines supplied to them regularly.

*The School Sabha.*—This body of students, as outlined year before last, has been performing useful work in assisting the members of the staff in supervising games, the library and the reading-room and by running the School Book Depot. Mormukat Singh (X) and Kanhaiya Lal (IX) have been working as the President and Secretary respectively of the Sabha this session.

*The Literary Union.*—This meets on Tuesdays and students are encouraged to speak on topics of general interest. Lectures are arranged from local and outside speakers whenever possible. War-news is also read to the students on Tuesday to keep them informed of the progress of the Government War activities. The subject-matter of the Cultural articles and other various pamphlets received from the Secretary of the Shahpura War Committee is read over to the students in an interesting and intelligent manner.

Allied to this Union, a Parva Samiti was instituted last year. The function of this body is to celebrate Parwas; i.e., Festivals so that the students may grasp their importance and aspire to lead good and noble

lives. Tulsi Jayanti was celebrated this year with great eclat under the Presidentship of the Headmaster. The gentry of the town and almost all the high officials of the State enhanced the celebration and grandeur of the festival by their presence. On Basant Panchmi, a Kavi-Sammellan was held in which all the local poets participated. Jai Deo Sharma of X Class was awarded "The Madan Medal" as he outdid all his school-mates in composing poems on certain given subjects. This Medal was presented by Mr. Manohar Singh Dangi of the Shahpura town in memory of his deceased father.

*Games and Sports.*—The usual School games Hockey, Foot-ball and Volley-ball are played. Lathi, Drill, Dodge-ball and other lighter games also form part of the physical education programme. Mr. Kishore Singh of the Military Department supervises Drill.

The School team was sent during the last year to Sawar on the invitation of the Head-master, Government Secondary School, Sawar. It won the games in both Volley-ball and Foot-ball. Likewise the School team won the matches played against the Bauera Team and the Sambhar Team (represented by the members in a marriage party). Recently a foot-ball match with the Betham High School, Kekri Team was played which ended in a draw.

*Scouting.*—There are two troops of Scouts run by the Shahpura Boy Scouts Association. The total number of Scouts is 60. Capt. Kanwar Daulat Singhji, B. Ag., F. R. H. S. (London) is the Scout Commissioner and Messrs Gyan Chandra and Karim Bakhsha are the Scout Masters in-charge. The Scouts render useful service in local fairs and on State occasions.

*The Junior Red Cross Group.*—It was instituted only last year and has made good progress. An album depicting the history of Shahpura was prepared by the members and despatched to the Provincial Head-quarters at Ajmer. An album "Texas' History" was received from Texa (U. S. A.). Mr. Mahendra Pal Sharma, M. A., is the counsellor-in-charge. Attempts are being made to start a first Aid class at an early date.

*Results.*—The total number of students on the School roll is 209. Thirteen were sent up for the High School Examination 1940, out of which ten came out successful, two obtaining distinctions in Mathematics and one in Science.

No. of pupils on roll on 31st October, 1940.		Daily average attendance.	
Previous year.	Present year.	Previous year.	Present year.
197	209	183.86	189.35

#### **Vernacular Middle School, Girls' School and the Village Schools.**

*General.*—The school named Vernacular Middle School is situated near the Post Office in the town.

*Staff*.—There are at present 11 teachers, including the religious instructor, who is deputed by the Local Arya Samaj.

*Course of Study*.—The following subjects are taught:—Hindi, Mathematics, History, Geography and English. Lessons on Hygiene and Nature Study are also given in the classes up to Upper Middle Section.

The School has direct connection with the Registrar, Departmental Examinations of the United Provinces, Allahabad.

The Highest Examination for which the boys are prepared in this School is the Vernacular Final Examination of the United Provinces.

During the year under report 14 boys were sent up for the above examination at Ajmer of whom 11 got through, 3 boys standing in 2nd and the rest in the third division.

The examination results of other classes were also satisfactory.

*The Value of Staff Conferences*.—The school Staff conferences are held regularly to discuss progress made, changes in the scheme of the work, modification of methods and to put teachers in possession of the connected information as to what is being done in other parts of the world. Suggestions are received and given for the benefit of the boys as well as teachers. Model lessons are often given in the classes by the Headmaster.

*Library*.—There is a small School Library containing nearly 715 books. Every year books are added to it and we hope to have a good library within a reasonable time. Books are issued once a week to every class.

Magazines like the *Bhugol*, the *Shiksha Sudha*, the *Bal Sakha*, the *Shikshak Bandhu* and the *Desh Darshan* are subscribed for the Reading Room.

*Debating Club*.—The meetings of the debating club are held every week on Tuesday. Students are selected in such a way that every student may have to speak on some important subject, recite poems or tell some stories. Efforts are always made to make the meetings as interesting as possible. The Headmaster, as well as other teachers, also address the boys on interesting topics.

Special arrangement has been made this year for giving correct news of the War to boys and teachers. News from the "Indian Information" issued from Delhi, subject-matter of the Cultural Articles and other Pamphlets and papers received from the Secretary of the Shahpura War Committee are read over to the boys on every Tuesday in an interesting and impressive manner and side by side the false news about the War spread by Germany and other enemies' countries is also refuted and in doing so facts and figures are always quoted.

*Religious Instruction*.—Religious instruction is also imported regularly. Boys, with the School Staff, take part in *Havan* performed once a month.

In order to impress the utility of *Havan* on the mind of small children, it has been decided that *Havan* be performed once a month from this year in the City Branch School also.

*Girls' School*:—There is also a Girls' School at the capital having on its roll 168 students. On every Tuesday *Havan* is performed in this School as well, in which the staff and the girls take much interest. It is indeed very pleasant and inspiring to hear the girls reciting *mantras*, when performing *Havan*.

*Free Education in the State*:—Education in all the State Schools is free.

*Games*:—Games of late have been reorganised on the model of "All Play Movement". The programme is chalked out in such a manner that every student plays daily at least for 40 minutes. Games include Foot-ball, Volley-ball, Tug of War, Lathi, Kabbadi and other lighter games.

All Classes have regular drill under the supervision of teachers. The daily drill removes the effect of prolonged sitting during school hours.

*Village Schools*:—There are 11 Primary Schools in the State; namely Kadisehna, Bachhkhera, Arwar, Phulia Kalan, Dhikola, Kanechhan, Kalan, Dohria, Reher, Kothian, Taswaria and Amli Kalan. Two private aided Schools also exist; one at Saugria and the other at Dhanop. The former is maintained by Shriman Maharaj Kumar Sahib while the latter by Shriman Maharaj Sahib Sardar Singhji, the younger brother of the Rajadhiraj Sahib. The number of boys on roll is 40 and 23 and the daily average attendance 21.34 and 14.24 respectively. With a view to spread English Education in the villages, English has been introduced this year in the Phulia School. A provision has also been made to give scholarships to deserving students of Village Schools who have passed Class IV to enable them to continue their studies further at the main Vernacular Middle School at Shahpura and pass the Vernacular Final Examination of the United Provinces. Five such scholarships were awarded this year to 5 deserving village students.

*Gutam Karam-Kand Pathshala*:—In order to encourage the learning of Sanskrit and Karm-Kand and Sanskars (Vedic and Puranic) and Dharam Shastras, the Gautam-Karam-Kand Pathshala has been established. During the year under report 12 boys were examined and they all passed. The cash Prizes and Certificates were distributed on the occasion of Raksha Bandhan to the successful candidates. Along with the boys of this Pathshala other gentlemen of the Brahman Community were also examined in Sanhitas and Sanskars and cash prizes were given to them also. As a result of this action a tendency to learn Vedas is found to increase among the Brahmans.

#### BOARDING HOUSE.

Three Boarding Houses are being maintained by the State namely

(1) The Karamsot Boarding House (2) The Sudarshan Boarding House and (3) The Brahma Boarding House.

The Karamsot Boarding House, named after the illustrious mother of the late Rajadhiraj Sahib, had on its roll 12 boarders and the Sudarshan Boarding House, named after Rajkumar Sudarshan Deoji, maintained 11 boarders.

The Brahma Boarding House has 18 boarders on its roll. Here the boys are prepared for Sanskrit Prathama, Madhyama and Shastri Examinations. During the year under report one boy appeared for Madhyama Trityakhand Sanskrit, Beawar and passed in the 2nd division and another appeared for Shastri Trityakhand and also passed in the second division.

The Students of Karamsot, Sudarshan and Brahma Boarding Houses enjoyed good health during the year except for a few cases of Malaria. The Medical Officer-in-charge regularly supervises their diet and other sanitary arrangements and conducts systematic examination of their health twice a year.

## CHAPTER IV.

## Protection.

There is no regular Military Force. The armed police sowars, Cavalry and Infantry remained in charge of the Superintendent of Police who is designated as Bakhshi Fauj in regard to the Cavalry and Infantry. The number of Cavalry and Infantry during the year has been 25 and 52 respectively.

The work of the Cavalry generally consists of patrol duty and escorting the Rajadhiraj Sahib and Raj Family members.

These and the armed police do military work when necessary. Infantry is mainly employed on guard duty. This as well as the Cavalry furnish Guard of Honour on ceremonial occasions. Both are classed "irregulars".

The present strength of the police force is shown in Appendix IV. The total expenditure on police including Cavalry and Infantry amounted to Rs. 37,218-14-9. Uniform to all the members of this force is provided by the State free of cost. Effort is made to enrol fairly educated and qualified men especially in the officers ranks *i. e.*, in those above constables,

The constables carry Lathis and small clubs, while the chowkidars are armed with lances. The ratio of the police force to area is one unit per square mile and to the population nearly one per 223. The necessary details are contained in Appendices V and VI. The chowkidars are employed in their respective villages. Their duty is to maintain order, report crimes, births and deaths and assist in the detection of offences.

There are five Thanas in the State *viz*, Shahpura, Phulia, Dhikola, Lasaria and Arwar—each in charge of a Sub-Inspector. There are three outposts in addition *viz*, Borda, Amli, and Kanechan.

The health of the force was generally good.

The Codes and Acts, as shown in Appendix II, are in force in the State.

The number of cognizable offences instituted during the year was 236 against 194 in the last year.

The number of cases investigated was 226 out of which 125 were sent up for trial, in 89 cases the charges were not proved against the accused and 12 were considered unproved. Steps are being taken to better the condition of the prosecution agency.

Out of 125 cases challaned to the Court, 77 were proved against the accused, 21 could not be proved and 27 remained pending.

The number of persons arrested was 198 of whom 98 were convicted, 41 were acquitted or discharged, and 36 remained under trial and 23 were compromised.

The value of the property stolen in 146 cases during the year was Rs. 4,562-14-9 and that of the recovered in 73 cases was Rs. 2,339-7-6. For Statement regarding cases, Appendix VII should be seen.

Among the Criminal Tribes there are Baories settled in several villages of this State *viz.*, Borda, Dhikola, Baland, Rajias and Khamore. They are governed by the rules of the Manual of the Criminal Tribes and the Superintendent of Police is responsible for their supervision.

The total number of Baories in the General Register was 136 including 30 abscondeeas of the present and past years and 1 newly registered this year.

The total number present this time is 103 males, 120 females and 113 boys and 69 girls.

Out of the abscondeeas 22 returned during the year and they are included in the General Register. 3 Baories died during the year, hence the present number of Baories is 133.

#### Administration of Justice.

Mahkma Khas which is the highest controlling authority in all matters executive, consists of the Rajadhiraj Sahib and assisted by the Dewan Rai Sahib Lala Nathulal Puri B, A, a retired Extra Assistant Commissioner of the Punjab. It is presided over by the Rajadhiraj himself assisted by Rajkumar Sahib and the Dewan of the State.

Before February 15, 1940 the Mahkma Khas was the highest Court of appeal and revision. But since that date a High Court of Judicature and Record has been established by the Darbar which is now the highest court of appeal and revision for Judicial work (Civil and Criminal) in addition to the special and important original work entrusted to it. Mr. Ghisoo Lal, M. A., LL. B., a leading advocate of long standing at Ajmer is the High Court Judge.

Regular Court of District Judge has also been established from the above-said date to which appeals and revisions go from the orders of the Civil Judge in the first instance. These previously used to go to Mahkma Khas direct.

The Judicial Assistant's Court having now been abolished and the District Judge's Court having been established instead, the jagirdars' appeals and revision applications from the orders of the Civil Judge and the District Magistrate are now heard first by the District and Sessions' Judge and second appeals by the High Court.

Judicial and Executive functions of courts and officers have been totally separated from the 15th of February 1940. Civil and Criminal Judicial work has also been taken away from Tehsildars and that hitherto done by the Mahkma Khas as the highest judicial court of appeal and revision transferred to the High Court from the same date.

The District and Sessions' Judge's Court is subordinate to the High Court to which lie appeals against its orders. The latter is also a court of revision.

Appeals against the order passed by the Civil Judge and the District Magistrate are heard by the District and Sessions Judge.

The Criminal Courts in this State are:—

1. High Court.
2. Sessions Judge's Court presided over by B. Sarup Narain.
3. The District Magistrate's Court presided by Lala Basanti Lal, B. A., LL. B.

The total No. of Criminal appeals instituted in the Sessions Court during the year is 29 all of which have been disposed of. The total number of cases instituted during the year in the Sessions Court is 4 plus one balance from the last year making a total of 5. Out of these 4 were disposed of leaving 1 at the end of the year.

The number of criminal cases filed during the year in the District Magistrate's Court was 289 plus 72 of the last year, making the total for disposal 361. Out of these 298 were disposed of leaving a balance of 63 at the end of the year. For details see Appendices VII and VIII.

The number of offences reported in all the Criminal Courts during the past and present years are 419 and 306 respectively and the number of the persons dealt with and brought to trial 1,001 and 725 respectively.

The number of persons concerned in cases disposed of during the year is 612 compared with 809 during the last year.

### Civil Justice.

The Civil Courts are:—

1. High Court.
2. District Judge's Court.
3. Civil Court, and
4. Small Cause Court.

Their powers are:—

- (1) Final Appellate Court.
- (2) To hear Civil suits exceeding Rs. 3000/- in value.
- (3) To hear Civil suits up to the value of Rs.3000/-
- (4) To hear Civil suits of small cause nature not exceeding Rs.50/- in value.

In the Court of the District Judge the number of the Civil cases instituted during the year was 2. Both of these were disposed of as well as all the Civil appeals which were filed and required disposal.

The number of execution cases filed during the year was 7 plus 5 balance from the last year, making a total of 12 for disposal. Out of these 6 were disposed of, leaving a balance of 6 at the end of the year.

In the Civil Court presided over by B. Surajbhan, B. A, LL. B. 98 Civil suits were instituted during the year. 22 was the balance of the last year thus making a total of 120. Out of these 87 were disposed of and 33 left undecided at the end of the year.

The execution cases for disposal newly instituted were 82 plus 115 pending from the last year, total 197. Disposals were 54 and the balance at the end of the year 143.

In Small Cause Court the No. of suits filed during the year was 135 - 12 was the balance from past year making a total of 147 for disposal. Out of these 125 were disposed of and 22 remained undecided at the close of the year.

The number of executions filed during the year in the above court was 58 plus 78 balance of the last year making a total of 136 out of which 40 were disposed of, leaving a balance of 96 at the end of the year.

The following table shows the number of cases relating to the landed property and money suits with their value which were filed in the Civil Courts:—

Previous Year.				Year under report.			
	Rs.	a.	p.		Rs.	a.	p.
2 cases of landed property ...	430	11	0	3 cases of landed property ...	116	9	9
178 money suits ...	42,581	13	9	227 money suits	22,841	8	6
180	43,012	8	9	230	22,958	2	3

*Note*—The reason for a higher number of execution cases remaining pending in all the above mentioned Civil Courts is to be traced in the order of the Mahkma Khas by which execution of decrees was suspended during the famine year 1939-1940.

### Prison.

There is only one Jail, at the head-quarters which contains four barracks for male and one ward for female prisoners. There is also one lock-up for Juvenile offenders in the *Top Khana* in addition wherein under trial prisoners are kept in the absence of any Juvenile offender.

Accommodation for guards outside the prison-gate is quiet sufficient.

The total earnings of the prisoners and the expenditure thereon during the year amounted to Rs. 250-6-0 and 1300-6-9 respectively as

compared with Rs. 384-10-6 of earnings and Rs. 1,148-5-3 expenditure in the preceeding year.

On the 31st October, 1939 the number of prisoners in Jail was 11. New admissions during the year were 136, *i.e.* a total of 147. Of these 137 were released leaving 10 at the close of the year.

35 Finger impression slips of the prisoners were sent to the Central Bureau, Ajmer during the year under report.

The inmates of the Jail enjoyed good health and there was no death during the year. The sanitary arrangements, diet and the health of the inmates were regularly looked after by the Medical Officer-in-charge.

### Registration.

The duties of the Registrar are performed by the District Judge at Shahpura and of the Sub-Registrar by the Tehsildar of Phulia in the Mufassil.

78 documents of all kinds were registered and Rs. 211-8-0 was realised on account of registration fees (*Vide* Appendices XIV & XV.) The documents pending registration at the close of the year, due to the inquiry being not completed were 20 as compared with 27 in the preceeding year.

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## CHAPTER V.

## RAIN AND CROPS.

The rainfall during the year ending the 31st of October 1940 was 31 inches and 91 cents against 8 inches and 65 cents during last year—(Vide Appendix XVII.)

The average out-turn of the Kharif crops was as follows :—

Name of grain.	Average out-turn of 1939.	Expected out-turn of 1940.
Maize ...	2 annas in the rupee	12 annas in the rupee.
Jawar ...	0 „ „	12 „ „
Til ...	0 „ „	10 „ „
Urad ...	0 „ „	10 „ „
Moong ...	0 „ „	10 „ „
Cotton ...	2 „ „	12 „ „

The average out-turn of Rabi crops was as under:—

Name of grain.	Average out-turn of the year 1939.	Out-turn expected in the year 1940.
Wheat ...	4 annas in the rupee.	12 annas in the rupee.
Barley ...	4 „ „	12 „ „
Gram ...	0 „ „	10 „ „

The basic occupation of the population in the State is agriculture or labour connected with agriculture. Only 20 per cent are employed in industries of minor importance. The rate of wages varied from 2 annas to 4 annas per diem.

For prices of food grains, see Appendices XVII and XVII (a).

## Conciliation Board.

With a view to give prompt relief to the poor debtors a Debt-conciliation Board was established in 1939. It consists of one official member as its President and four nominated members from the public. In all cases coming before the Board the opinion of the majority prevails and when it is equally divided, the President exercises his casting vote. The Board is doing useful work and 4 cases were decided during the year and 4 were pending at its close.

### Extradition Engagements.

This State has extradition engagements with the British Government as well as with the States of Hyderabad, Indore, Udaipur (Mewar), Bikaner and Alwar. The Jodhpur State also entered into extradition engagement with this State tentatively for three years from the 1st October 1933.

New addition to these engagements during the year has been the Gwalior Government.

The practice of exchange of accused persons and of stolen property on the basis of *prima facie* evidence is in vogue between this State and the States of Kotah, Bundi, Jaipur and Kishangarh in Rajputana and Dhar in Central India.

This State is always ready to welcome the extension of these mutual arrangements to other States as well, who may feel desirous in the matter.

### Forest.

Properly speaking there are no forests in the State. A considerable area is however reserved in several villages where grass and wood are preserved. The wood in the State Birs is fit for fuel only and is not available in quantities which may necessitate its stocking or exportation.

### Trade and Manufacture.

The chief exports are cotton, ghee, wool, zira, til, food grains and hides.

The chief imports have been piece-goods, sugar, rice and tobacco. Grain and fodder also imported during the later part of the year due to failure of monsoon.

There is one combined Cotton Press and Ginning Factory at Shahpura belonging to the State. It was worked on contract by Harikishanji, proprietor of the firm of Harikishan Kishanlal of Jawad during the year under the supervision of Th. Mohan Singh, Manager of the Factory on behalf of the State.

12,718½ maunds of cotton were ginned and 1,047 bales were pressed during the year.

### Public Works Department.

Mehta Madan Singh remained incharge of the Public Works Department. The tanks of Umaid Sagar and Nahar Sagar were repaired in some places under his supervision during the year at a cost of Rs. 23,013-15-6 and Rs. 9,294-6-3 respectively while Rs. 24,772-0-9 were spent on other tanks and wells in rural and urban areas.

Altogether 26 tanks in villages in addition to the two big tanks mentioned above and 42 wells and baories were repaired.

**Treasure Trove.**

No Treasure Trove was found in this State during the year under report.

**Post Office.**

The State maintains a postal system of its own. Official papers on State service are carried free while private letters are sent to their destination throughout the State on one anna stamp only irrespective of their weight.

There is only one Government combined Post and Telegraph Office at Shahpura.

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## CHAPTER VI.

## FINANCE.

The firm of Seth Sujan Mal Mool Chand of Ajmer carries on Treasury work under the supervision of the Treasury and Account Officer B. Sarup Narain.

The details of total receipts and expenditure for the year are shown in Appendix XXII.

The amount of tribute due to Government was paid on due date.

**Excise Duty on Matches.**

Under this head Rs. 3,224 was received during the year on account of the Darbar's share for 1939-40.

**Power House.**

The Electric Power House was formerly situated in a building on the city wall at its south-west corner. But this place having proved insufficient for the increasing number of plants and generators and inconvenient too, a new and spacious building outside the city wall has been built for the Power House to which all electric plants and machinery have been shifted. This well designed building just outside the southern gate, which is in fact the main city gate, has added to the beauty of the town.

The management of this Electric Power House has recently been made over to the Rajputana Electric Works Ajmer on a monthly remuneration. The amenity of electric light is being extended to public and private houses and shops. Temples and mosques are being provided with free light.

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## APPENDICES.

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# APPENDIX I.

*Names and designations of High Officials in the Shahpura State during the year ending the 31st October 1940.*

NAMES.	DESIGNATIONS.	PERIOD.		REMARKS.
		FROM	TO	
1	2	3	4	5
1. Rai Sahib L. Nathulal Puri, B. A., Retired Extra Assistt. Commissioner (Punjab). ... ..	Dewan ... ..	24th September 1939 ...	31st October 1940.	
2. B. Ghisoolal M. A., LL. B., Advocate. ... ..	Judge High Court. ... ..	Do.	Do.	
3. Rai Sahib Munshi Madan Gopal	Chief Revenue Officer. ... ..	1st November 1939 ...	31st October 1940.	
4. Babu Sarupnarin ... ..	District and Sessions Judge and Treasury Officer. ... ..	Do.	Do.	
5. Lala, Surajbhan B. A., LL. B. ...	Civil Judge ... ..	Do.	Do.	
6. L. Basantlal B. A., LL. B. ...	District Magistrate, Director of Education and Private Secretary to Shri Rajadhiraj Sahib. ... ..	Do.	Do.	
7. Kunwar Manohar Singh....	Registrar High Court. ... ..	Do.	Do.	
8. Thakur Mohan Singhji ... ..	Offg. Manager, Court of Wards and Agricultural Officer. ... ..	Do.	Do.	
9. Thakur Mohan Singh ... ..	Customs Officer, Superintendent of State Mines, and Manager, Cotton Factory. ... ..	Do.	Do.	
10. Lala Madan Mohan ... ..	Mir Munshi and Bukshi Jagir. ... ..	Do.	Do.	
11. Pt. Jamna Lal Joshi ... ..	Superintendent of Police. ... ..	Do.	Do.	
12. Doctor Kushal Singh L. M. P., (C.P.) and L.T.M. (Cal.) ... ..	Medical Officer ... ..	Do.	Do.	
13. Mr. Mohan Lal M.A., C.T. ...	Head Master, Darbar High School ...	Do.	Do.	
14. Lala Kanhaiyalal... ..	Superintendent of Excise Department. P. W. D. Officer ... ..	Do.	Do.	
15. Mohita Madan Singh ... ..	Head Master, Vernacular Middle School	Do.	Do.	
16. Pandit Bhaironlal ... ..				

# APPENDIX II.

*List of Laws in force during the year ending the 31st October, 1940.*

Description.	Whether adopted from British Indian Act.		Introduced during the year.
	1	2	
1. Indian Penal Code	...	British Indian Act.	}
2. Criminal Procedure Code	...	Do.	
3. Civil Procedure Code	...	Do.	
4. Indian Evidence Act	...	Do.	
5. Registration Act	...	Local.	
6. Limitation Act	...	Do.	
7. Court Fees Act	...	Do.	
8. Criminal Tribes Act	...	Do.	
9. Stamp Act	...	Do.	
10. Motor Vehicle Act	...	Do.	
11. Treasure Trove Act	...	Do.	
12. Municipal Act	...	Do.	
13. Balvimb Nished Act	...	Do.	
14. Gram Panchayat Act	...	Do.	
15. Defence of India Act, 1939	...	Do.	
16. Registration of Foreigners Act, 1939	...	Do.	

Framed just on the lines of the British Indian Acts with modifications to suit local conditions.

**APPENDIX III.**  
*Statement showing the Strength and other particulars of the Military Force in the Shahpura State during the year ending the 31st October, 1940.*

ARM OF SERVICE.		NUMBER OF FIGHTING OFFICERS AND MEN.								REMARKS.	
		1	At the end of the last year.	Recruited this year.	Casualties.			At the end of the year.			
					Died.	Invalided.	Discharged or Deserted, etc.				
									2		3
Cavalry ...	...	...	...	...	25	7	...	...	10	22	
Infantry ...	...	...	...	...	52	11	...	...	14	49	
Miscellaneous	...	...	...	...	3	...	...	...	...	3	
TOTAL		...	80	18	...	...	...	24	74		

# APPENDIX IV.

Statement showing the Strength, Cost, Discipline and Education of the Police Force of Shahpura State during the year ending the 31st October, 1940.

DESCRIPTION OF OFFICE.	Number.	Pay of Grade.	Total cost monthly.	PUNISHMENT.			REWARDS.		EDUCATION.		REMARKS.
				Dismissed.	Degraded, fined or suspended departmentally.	Punished judicially.	By Promotion.	By money in lump sum or other form of recognition.	Number of able to read and write.	Number of under instruction.	
1	2	3	4	5	6	7	8	9	10	11	12
		Rs. A. P.	Rs. A. P.								
Superintendent ... ..	1	80 0 0	73 0 0	...	...	...	...	...	1	...	
Inspectors ... ..	2	50 0 0	52 0 0	...	...	...	...	...	2	...	
Sub-Inspectors ... ..	7	35 0 0	128 0 0	...	...	...	1	...	7	...	
Head Constables ... ..	19	10 to 15	137 0 0	...	1	1	...	...	19	...	
Constables ... ..	87	5 to 7	496 0 0	...	...	3	...	...	18	...	
Chowkidars and their Jamadars ...	112	5 0 0	568 0 0	...	...	...	...	...	4	...	
Total ...	228	...	1,454 0 0	...	1	4	1	...	51	...	

# APPENDIX V.

Statement showing the Working of the Police Shahpura State during the year 1939-1940.

State.	Number of offences.		Number of the accused arrested.		Number of accused sent for trial.		Number of accused acquitted or discharged.		Number of accused under trial or died.		Number of accused convicted.		Percentage of the arrested to those sent for trial.		Percentage of convicted accused sent for trial.		REMARKS.
	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	
	194	236	150	198	150	198	79	98	48	36	23	41	100	100	55.66	49.14	
Shahpura ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
	18	17	16	15	14	13	12	11	10	11	12	13	14	15	16	17	18
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

# APPENDIX VI.

Statement showing the Value of Property stolen and amount of Recoveries in the Shahpura State during the year ending the 31st October, 1940.

STATE.	AMOUNT STOLEN.		AMOUNT RECOVERED.		PERCENTAGE OF RECOVERIES OF PROPERTY STOLEN.		REMARKS.
	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	
	Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	
1	2	3	4	5	6	7	8
Shahpura ... ..	4,826 0 0	4,562 13 9	1,613 15 3	2,339 7 6	39.37	51.27	No. of cases in which property was stolen is 146 while No. of those in which property recovered is 73.

## Statement showing the number of Crimes disposed of and Cases awaiting

DESCRIPTION OF OFFENCES.	NUMBER OF OFFENCES.			No. of cases disposed of during the past year.	No. of cases disposed of during the present year.	No. of persons apprehended.	No. of persons convicted.	NUMBER OF PERSONS SENTENCED.						
	Balance from past year.	Committed during the year.	Total.					Imprisonment.		Imprisonment with Fine.		Fine only.	Whipping.	Total.
								Simple.	Rigorous.	Simple.	Rigorous.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Sessions Court.														
201 I. P. C.	...	1	...	1	...	...	...	...	...	...	...	...	...	...
448 I. P. C.	...	...	...	...	2	...	...	...	...	...	...	...	...	...
186 I. P. C.	...	...	...	...	1	...	...	...	...	...	...	...	...	...
366 "	...	1	1	1	1	3	...	...	...	...	...	...	...	...
500 "	...	1	1	1	1	1	...	...	...	...	...	...	...	...
395 "	...	1	1	...	1	1	1	...	1	...	...	...	...	1
301/307 "	...	1	1	...	1	1	1	...	...	...	1	...	...	1
Total	...	1	4	5	4	4	6	2	...	1	...	1	...	2
District Magistrate's Court.														
323, 504, 500 352 I. P. C.	...	12	72	84	...	70	201	37	...	...	3	34	...	37
353 "	...	...	5	5	...	3	11	5	...	...	3	2	...	5
417 "	...	2	9	11	...	10	20	1	...	...	...	1	...	1
193 "	...	...	...	2	...	2	6	1	...	1	...	...	...	1
189 "	...	...	1	1	...	1	1	...	...	...	...	...	...	...
211 "	...	1	1	2	...	1	2	1	...	...	...	1	...	1
182 "	...	...	3	3	...	2	4	2	...	1	1	...	...	2
447, 448 "	...	10	14	24	...	50	58	11	...	3	2	6	...	11
498, 494 "	...	1	4	5	...	3	15	...	...	...	...	...	...	...
426, 428, 429 "	...	2	8	10	...	9	14	6	...	...	3	3	...	6
186 and 188 "	...	7	23	30	...	26	51	30	...	...	3	30	...	30
406, 404 and 409 "	...	4	13	17	...	10	19	...	...	...	...	...	...	...
304--A "	...	1	1	2	...	...	2	...	...	...	...	...	...	...
455 "	...	1	...	1	...	...	3	...	...	...	...	...	...	...
176 "	...	...	2	2	...	2	2	...	...	...	...	...	...	...
379, 380 and 381 "	...	7	25	32	...	27	49	19	...	3	6	10	...	19
324, 325, and 326 "	...	3	2	5	...	3	7	2	...	...	2	...	...	2
384 "	...	2	...	2	...	2	4	2	...	...	...	2	...	2
317 "	...	1	...	1	...	1	2	...	...	...	...	...	...	...
457, 456, 454 "	...	4	31	35	...	34	52	33	3	2	6	17	4	33
430 "	...	1	1	2	...	2	4	1	...	...	...	1	...	1
395, 394, 392 "	...	1	5	6	...	3	14	...	...	...	...	...	...	...
271 "	...	1	...	1	...	1	1	...	...	...	...	...	...	...
160 and 161 "	...	...	3	3	...	1	6	...	...	...	...	...	...	...
201 "	...	...	1	1	...	1	1	...	...	...	...	...	...	...
264, and 265 "	...	...	2	2	...	2	3	1	...	...	...	1	...	1
223 and 224 "	...	...	6	6	...	5	6	2	...	...	...	2	...	2
394 "	...	...	1	1	...	...	...	...	...	...	...	...	...	...
302 "	...	...	2	2	...	...	4	...	...	...	...	...	...	...
411 "	...	...	4	4	...	1	5	1	...	...	1	...	...	1
363, 366 "	...	...	2	2	...	4	8	...	...	...	...	...	...	...
309, 307 "	...	...	3	3	...	2	5	1	...	1	...	...	...	1
336 "	...	...	1	1	...	1	1	1	...	...	...	...	...	1
342 "	...	...	2	2	...	1	5	1	...	...	...	1	...	1
332 "	...	...	2	2	...	1	2	...	...	...	...	...	...	...
420 "	...	...	5	5	...	4	8	2	...	1	1	...	...	2
354 and 356 "	...	...	1	1	...	1	1	1	...	...	1	...	...	1
440 "	...	...	1	1	...	1	6	...	...	...	...	...	...	...
147 "	...	...	1	1	...	1	20	...	...	...	...	...	...	...
Miscellaneous "	...	4	15	19	...	18	25	5	...	2	...	3	...	5
107, 109 Cr. P. C.	...	5	17	22	...	21	58	2	2	...	2	...	...	2
Total	72	289	361	408	298	707	168	5	5	15	40	102	1	168

VII.  
trial in the Shahpura State Courts during the year ending the 31st October, 1940.

No. of persons acquitted or discharged.	No. of persons confined being insane.	No. of persons died during or before trial.	TERMS OF IMPRISONMENT.																	REMARKS.
			Under month.	From 1 to 2 months.	From 2 to 3 months.	From 3 to 6 months.	From 6 to 12 months.	From 1 to 2 years.	From 2 to 3 years.	From 3 to 5 years.	Above 5 years.	Transportation.	Capital punishment.	Cases awaiting trial.	Persons awaiting trial.					
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32				
...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	1 case 3 person trasferred to 1st Class Magistrate's court.				
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
...	...	...	...	1	...	...	...	...	...	...	...	...	...	1	...					
4	...	...	...	1	...	...	...	...	...	...	...	...	1	1	1					
124	...	1	2	1	...	...	...	...	...	...	...	...	...	14	39					
3	...	...	3	...	...	...	...	...	...	...	...	...	...	2	3					
18	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1					
5	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...					
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1					
1	...	...	...	1	...	1	...	...	...	...	...	...	...	1	1					
37	...	...	3	2	...	...	...	...	...	...	...	...	...	4	10					
7	...	1	...	...	...	...	...	...	...	...	...	...	...	2	7					
7	...	...	1	...	2	...	...	...	...	...	...	...	...	1	1					
15	...	...	...	...	...	...	...	...	...	...	...	...	...	4	6					
12	...	...	...	...	...	...	...	...	...	...	...	...	...	7	7					
...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	2					
3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
22	...	...	4	4	...	1	...	...	...	...	...	...	...	5	8					
1	...	...	...	2	...	...	...	...	...	...	...	...	...	2	4					
2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
17	...	...	17	10	1	...	...	...	...	...	...	...	...	1	2					
3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
9	...	...	...	...	...	...	...	...	...	...	...	...	...	3	5					
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
3	...	...	...	...	...	...	...	...	...	...	...	...	...	2	3					
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
3	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1					
...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1					
3	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1					
4	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...					
2	...	...	...	...	...	...	...	...	...	...	...	...	...	2	6					
3	...	...	1	...	...	...	...	...	...	...	...	...	...	1	1					
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	4					
1	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1					
2	...	...	2	...	...	...	...	...	...	...	...	...	...	1	4					
...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...					
6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
19	...	...	2	...	...	...	...	...	...	...	...	...	...	1	1					
55	...	...	...	...	...	2	...	...	...	...	...	...	...	1	1					
416	...	2	37	21	3	4	...	...	...	...	...	...	...	63	121	Including transferred to other Courts				

Including transferred to other Courts

## APPENDIX

Statement showing the number of Crimes disposed of and Cases awaiting

DESCRIPTION OF OFFENCES.		NUMBER OF OFFENCES.			No. of cases disposed of during the past year	No. of cases disposed of during the present year.	No. of persons apprehended.	No. of persons convicted.	NUMBER OF PERSONS SENTENCED.						
		Balance from past year.	Committed during the year.	Total.					Imprisonment.		Imprisonment with Fine.		Fine only.	Whipping.	Total.
									Simple.	Rigorous.	Simple.	Rigorous.			
1		2	3	4	5	6	7	8	9	10	11	12	13	14	15
First Class Magistrate's Court...															
363	I. P. C.	...	1	...	1	...	6	6	...	...	16	...	...	...	6
228	"	...	...	...	2	...	2	1	...	...	...	...	1	...	1
323, 504, 500	"	...	...	1	1	...	1	3	...	...	...	...	...	...	...
294	"	...	...	1	1	...	...	1	...	...	...	...	...	...	...
Total ...		1	4	5	7	4	12	7	...	...	6	...	1	...	7
Grand Total ...		74	297	371	419	306	725	177	5	6	21	41	103	1	177

VII. — *Contd.**trial during the year ending the 31st October, 1940.*

No. of persons acquitted or discharged.	No. of persons confined being insane.	No. of persons died during or before trial.	TERMS OF IMPRISONMENT.											Cases awaiting trial.	Persons awaiting trial.	REMARKS.
			Under 1 month.	From 1 to 2 months.	From 2 to 3 months.	From 3 to 6 months.	From 6 to 12 months.	From 1 to 2 years.	From 2 to 3 years.	From 3 to 5 years.	Above 5 years.	Transportation.	Capital punishment.			
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
...	...	...	6	...	...	...	...	...	...	...	...	...	...	...	...	
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	
4	...	...	6	...	...	...	...	...	...	...	...	...	...	1	1	
424	...	2	43	22	3	4	...	...	...	...	...	...	1	65	123	

C. 3. b

# APPENDIX VII.

Statement showing the number of Offences reported and persons dealt with and disposed of during the year ending the 31st October, 1940.

NAME OF COURTS.	NUMBER OF OFFENCES REPORTED DURING.		NUMBER OF PERSONS DEALT WITH.											TOTAL.		PERSONS DISPOSED OF.						Income of Court fees.		REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
			Brought to Trial.					Remaining at the end of the last year.	Arrested by Police.	Upon Warrant.	On Summons.	Voluntary.	Arrested in presence of a Magistrate.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
	Past year.	Present year.	4	5	6	7	8							9	10	11	12	13	14	15	16	17	18		19																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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# APPENDIX IX.

Statement showing the Result of Appeals against Decisions passed by the Criminal Courts during the year ending the 31st October 1940.

NUMBER OF PERSONS AND CASES.														REMARKS.
Court.	Number of Applications.	Sentences.								Further enquiry, etc., ordered.		Pending.		
		Confirmed.		Modified.		Reversed.		Persons.	Cases.	Persons.	Cases.	Persons.	Cases.	
		Persons.	Cases.	Persons.	Cases.	Persons.	Cases.							
1	2	3	4	5	6	7	8	9	10	11	12	13		
High Court ... ..	2	...	...	...	...	2	2	...	...	...	...	...		
Session's Court ... ..	29	14	12	5	4	13	11	2	2	...	...	...		
Total ...	31	14	12	5	4	15	13	2	2	...	...	...		

# APPENDIX X.

CIVIL WORKS.—Number and Value of Civil Suits filed and disposed of during the year ending the 31st October, 1940.

TRIBUTALS.	FILED DURING THE YEAR RECEIVED BY TRANSFER OR ON REMAND.										TOTAL.		DISPOSED OF DURING THE YEAR.		CLOSING BALANCE.		SUITS FILED DURING THE PRESENT YEAR.										SUITS IMPOSED OF DURING THE PRESENT YEAR.										Income of Court fees.		REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
	Past year.		Present year.		Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Value.		Suits regarding landed property.	Suits regarding money trans- actions.	Suits for other rights.	No. of suits under Rs. 100.	No. of suits above Rs. 100, and under Rs. 500.	No. of suits above Rs. 500 and under Rs. 1,000.	No. of suits above Rs. 1,000 and under Rs. 5,000.	No. of suits above Rs. 5,000.	Ex parte.	Admitted and compromised.	Struck off the file.	Otherwise disposed off.	Value.		Average duration.	Past Year.	Present Year.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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# APPENDIX XI.

CIVIL WORKS.—Results of applications for Execution of Decrees during 1939-1940.

TRIBUTUNALS.	OPENING BALANCE.		Value of opening balance for the present year.	APPLICATIONS BROUGHT TO THE REGISTER.			TOTAL.			DISPOSED OF.			CLOSING BALANCE.			NUMBER OF APPLICATIONS PENDING DISPOSAL AT THE CLOSE OF THE YEAR.				REMARKS.							
	Past year.	Present year.		Past year.	Present year.	Value of the present year.	Past year.	Present year.	Value for the present year.	Past year.	Present year.	Value for the present year.	Past year.	Present year.	Below 12 months.	Below 1 month.	Above 12 months.										
1	2	3	4	5	6	7	Rs. A. P.	8	9	10	11	12	13	14	15	16	17	18	19	20							
District Judge's Court.	6	5	1,947	8	9	345	3	9	30	12	2,292	12	6	25	6	151	1	9	5	6	2,141	10	9	6	...	...	...
Civil Court	184	115	15,157	9	6	11,337	1	3	738	197	26,494	10	9	623	54	6,399	15	6	115	143	20,094	11	3	13	93	37	...
Small Cause Court	70	78	2,342	9	9	1,262	3	9	891	136	3,604	13	6	813	40	935	2	0	78	96	2,669	11	6	8	35	53	...
Total	260	198	19,447	12	0	147	12,944	8	9	32,392	4	9	1461	100	7,486	3	3	198	245	24,906	1	6	...	...	...	...	...

# APPENDIX XII.

Civil Works.—Number and Results of Appeals in Civil Court, during the year ending the 31st October 1940.

TRIBUNALS.	OPENING BALANCE.		FILED DURING		TOTAL.		DISPOSED OF DURING		CLOSING BALANCE.		VALUE OF APPEALS FILED DURING		HOW DISPOSED OF.										AVERAGE DURATION OF COURT. fees.		REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
	Past year.	Present year.	4	5	Past year.	Present year.	6	7	Past year.	Present year.	8	9	Past year.	Present year.	10	11	Past year.	Present year.	Rs. A. P.	Rs. A. P.	12	13	Past year.	Present year.		Decision CONFIRMED.		Decision REVERSED.		Decision AMENDED.		CASES REMANDED FOR TRIAL.		CASES COM- PROMISED AND OTHER- WISE DIS- POSED OF.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
																										Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.	Past year.	Present year.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
1	2	3																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														

## APPENDIX XIII.

Statement Showing the number of Persons Confined in the Jail lock-up during the year ending the 31st October 1940

STATION.	NUMBER OF PRISONERS.					DAILY AVERAGE.		Number of Prisoners remaining at the end of the year.	Total cost of Jail and Prisoners.	Average period of accused under trial.	Remarks showing mortality among Convicts in Jail.	REMARKS.
	Remaining from last year.	Admitted during the year.	Past year.	Present year.	Total.	Past year.	Present year.					
1	2	4	5	6		7	8	9	10	11	12	13
Central Jail at Shahpura.	1	136	165	147		11.7	6.6	10	Rs. A. P. 1,300 6 3	7.6	0	

# APPENDIX XIV.

Registration of Documents during the year ending the 31st October 1940.

NAME OF COURTS.	Documents presented for Registration.		NATURE OF DOCUMENTS PRESENTED.								Documents Registered.		Value of Documents Registered.		Documents of which Registration refused.		Documents remaining unregistered pending enquiry at the close of the year.		REMARKS.		
			Mortgage deeds.		Sale deeds.		Miscellaneous.														
1	Past year.	Present year.	4	5	6	7	8	9	Past year.	Present year.	Past year.	Present year.	12	13	Past year.	Present year.	Past year.	Present year.	16	17	18
	Registration Court at Shahpura ...	124	119	65	71	34	29	25	19	90	78			Rs. a. p. 14,681 6 3	Rs. a. p. 9,590 1 0	23	21	11	20		

## APPENDIX XV.

Statement showing Receipts on account of Registration during the year ending the 31st October 1940.

DESCRIPTION.	PAST YEAR.			PRESENT YEAR.			REMARKS.
	No. of deeds.	Value of property.	Fees realised.	No. of deeds.	Value of property.	Fees realised.	
	2	3	4	5	6	7	
1							8
Mortgage deeds ...	45	Rs. A. P. 10,369 14 3	Rs. A. P. 105 4 0	41	Rs. A. P. 7,755 1 0	Rs. A. P. 80 0 0	
Sale deeds ...	29	5,763 4 0	69 4 0	19	1,835 0 0	92 8 0	
Gift deeds ...	28	4,011 8 0	207 8 0	.....	.....	.....	
Adoption deeds ...	1	47 8 0	2 8 0	.....	.....	.....	
Mukhtar Namas ...	2	300 0 0	20 0 0	7	.....	14 0 0	
	8	.....	26 0 0	4	.....	4 0 0	
	4	.....	4 0 0	1	.....	2 0 0	
Iqrar Nama ...	...	.....	...	1	.....	9 0 0	
Vasiyat Nama ...	...	.....	...	1	.....	10 0 0	
Faragkhat ...	3	.....	6 0 0	5	.....	211 8 0	
Total ...	120	20,432 2 3	440 8 0	78	9,590 1 0		

# APPENDIX XVI.

Statement of Rainfall during the year ending the 31st October 1940.

STATE.	NOVEM- BER 1939.		DECEM- BER 1939.		JANUARY 1940.		FEBRU- ARY 1940.		MARCH 1940.		APRIL 1940.		MAY 1940.		JUNE 1940.		JULY 1940.		AUGUST 1940.		SEPTEM- BER, 1940.		OCTOBER 1940.		TOTAL.		TOTAL OF LAST YEAR.		AVERAGE OF PAST 5 YEARS.		REMARKS.	
	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.	Inches.	Cents.				
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	
Shahpura.	...	...	...	...	1	2	...	60	...	46	...	...	...	...	...	80	10	35	18	32	...	36	...	...	31	91	8	65	17	75	...	

# APPENDIX XVIII.

Statement showing Prices of Staple Food Grains during the year ending the 31st October 1940.

ARTICLES.	DURING OCTOBER (PAST YEAR).				DURING OCTOBER (PRESENT YEAR).				REMARKS.
	Mds.		Seers.		Mds.		Seers.		
				Chs.				Chs.	
1	2	3	4		5	6	7	8	
Wheat...	...	11	4	...	...	8½ to 9	...		
Barley	...	12	4	...	...	10	...	8	
Rice	...	6 to 9	...	...	...	6 to 9	...		
Jawar	...	10	...	...	...	10	...		
Bajra	...	10	...	...	...	...	...		
Gram	...	10	...	...	...	10	...		
Maize	...	10	...	...	...	9	...	4	
Dal	...	8	...	...	...	7	...		
Salt	...	16	...	...	...	16	...		

# APPENDIX XVIII—A.

Statement showing Prices of Staple Food Grains during the year ending the 31st October 1940.

ARTICLES.	DURING JUNE (PAST YEAR).		DURING JUNE (PRESENT YEAR).		REMARKS.
	Seers.	Chataks.	Seers.	Chataks.	
	2	3	4	5	
1					6
Wheat ... ..	...	...	...	...	
Barley ... ..	...	...	...	...	
Rice ... ..	...	...	...	...	
Jawar ... ..	...	...	...	...	
Bajra... ..	...	...	...	...	
Gram ... ..	...	...	...	...	
Maize ... ..	...	...	...	...	8
Dal ... ..	...	...	...	...	
Salt ... ..	...	...	...	...	

## APPENDIX XIX.

Statement showing Expenditure on Public Works during the year ending the 31st October, 1940.

DESCRIPTION OF WORKS.	EXPENDITURE.						REMARKS.			
	Original.			Repairs.				Total.		
	2			3						
	Rs.	A.	P.	Rs.	A.	P.				
1. Civil Buildings	...	...	...	1,671	2	9	1,671	2	9	
2. Nahar Niwas (Guest House)	...	...	...	54	10	3	54	10	3	
3. Roads	...	...	...	99	4	9	99	4	9	
4. Irrigation :—										
(a) Nahar Sagar	...	...	...	9,294	6	3	9,294	6	3	
(b) Umaid Sagar	...	...	...	23,013	15	6	23,013	15	6	
(c) Village Tanks and Wells in rural and urban areas.	...	...	...	24,772	0	9	24,772	0	9	
5. Establishment	...	...	...	815	15	3	815	15	3	
Total	...	...	...	59,721	7	6	59,721	7	6	

# APPENDIX XX.

Statement showing the Agricultural Stock in the Shahpura State according to cattle census of 1935.

NAME OF STATE.	HORSES AND CATTLE.														PLOUGHS.		CARTS.		REMARKS.
	Year.	Bullocks.	Cows.	Buffaloes.		Horses.	Mares.	Colts and Fillies.	Asses.	Sheep and Goats.	With two bullocks.	With four bullocks.	Riding.	Load carrying.					
				Male.	Female.														
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16				
Shahpura ...	...	12,427	22,116	1,496	7,197	207	312	140	713	76,707	6,891	...	50	2,330					

# APPENDIX XXI.

*Excise Shops and Excise Revenue for the year ending the 31st October 1940.*

STATE.	COUNTRY SPIRIT.		OPIMUM.		TOTAL.		REMARKS.
	No. of Shops.	Revenue.	No. of Shops.	Revenue.	No. of Shops.	Revenue.	
i	2	3	4	5	6	7	8
Shahpura	21	Rs. a. p. 2,831 12 9	19	Rs. a. p. 4,456 8 3	40	Rs. a. p. 7,288 5 0	

## Statement showing Receipts and Disbursements during the year ending

HEADS OF RECEIPTS.	RECEIPTS.						
	DEMAND.		Total.	Collection during the current year.	Collection during the previous year.	Remission during the current year.	Outstanding Balance.
	Arrears.	Current.					
1	2	3	4	5	6	7	8
	Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.
Cash Balance at the opening of the year ...	.....	.....	.....	21,535 11 0	.....	.....	.....
Land Revenue and other Receipts of land ...	3,04,625 6 6 15 0 0	1,52,460 0 7	4,57,085 7 1 15 0 0	1,12,463 4 7	2,01,317 0 3	7,343 8 9 15 0 0	3,37,278 9 9
Customs Department ...	.....	28,371 15 3	28,371 15 3	28,371 15 3	64,097 12 3	.....	.....
Abkari " " ...	.....	9,104 11 6	9,104 11 6	8,950 6 9	9,549 12 0	.....	154 4 9
Salt Compensation ...	.....	5,000 0 0	5,000 0 0	5,000 0 0	5,000 0 0	.....	.....
Forest ... ..	.....	11,723 9 0	11,723 9 0	8,373 3 0	27,187 2 3	1,687 12 9	1,662 9 3
Cesses (Lagan)... ..	.....	18,270 10 0	18,270 10 0	13,219 3 0	21,902 11 0	34 15 9	5,016 7 3
Bahbudi Riyasat ...	.....	5,557 12 6	5,557 12 6	5,557 12 6	22,246 8 0	.....	.....
Judicial ... ..	.....	9,713 14 6	9,713 14 6	8,325 0 6	14,374 2 6	3 0 0	1,385 14 0
Miscellaneous ... ..	.....	5,716 9 3	5,716 9 3	5,528 13 9	5,935 15 9	.....	177 11 6
<b>Total ...</b>	<b>3,04,640 6 6</b>	<b>2,45,919 2 7</b>	<b>5,50,559 9 1</b>	<b>1,95,799 11 4</b>	<b>3,71,611 0 0</b>	<b>9,684 5 2</b>	<b>3,45,675 8 6</b>
(1) Recovery of advances (Imprest Money)... ..	.....	.....	.....	.....	.....	.....	.....
(2) Recovery of loan ...	.....	24,340 7 0	24,340 7 0	24,340 7 0	11,598 1 9	.....	.....
(3) Loan ... ..	.....	*1,98,000 0 0	*1,98,000 0 0	*1,98,000 0 0	25,651 2 6	.....	.....
<b>Total ...</b>	<b>.....</b>	<b>2,22,340 7 0</b>	<b>2,22,340 7 0</b>	<b>2,22,340 7 0</b>	<b>37,249 4 3</b>	<b>.....</b>	<b>.....</b>
and Total Exclusive of Opening Balance ...	3,04,640 6 6	4,68,259 9 7	7,72,900 0 1	4,18,140 2 4	4,08,860 4 3	9,684 5 3	3,45,675 8 6
and Total Inclusive of Opening Balance...	3,04,610 6 6	4,68,259 9 7	7,72,900 0 1	4,39,675 13 4	4,08,860 4 3	9,684 5 3	3,45,675 8 6

\* Govt's Loan.

XXII.

the 31st October, 1940.

HEADS OF EXPENDITURE.	DISBURSEMENT.			
	BUDGET ESTIMATE.		ACTUAL EXPENDITURE.	
	Current year.	Previous year.	Current year.	Previous year.
9	10	11	12	13
	Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.
1. Rajadhiraj and Family ...	39,900 0 0	44,924 0 0	37,027 0 0	45,181 4 6
2. Diodhi ... ..	2,405 11 6	2,463 14 6	1,961 0 6	1,937 13 9
3. Lawazma Riyasat ... ..	37,002 0 0	45,583 0 0	49,610 13 0	72,466 9 9
4. Guest House ... ..	4,032 0 0	5,520 0 0	6,776 14 0	10,393 2 0
5. Mal (Revenue) ... ..	25,220 8 0	27,377 11 0	23,441 4 6	27,133 1 0
6. Customs ... ..	2,761 0 0	3,075 0 0	2,247 9 3	2,952 3 0
7. Abkari ... ..	736 0 0	734 0 0	2,433 11 6	684 3 0
8. Salt Compensation ... ..	404 0 6	404 0 6	387 14 0	429 6 6
9. Forests ... ..	16,933 0 0	28,161 0 0	13,886 3 9	14,220 6 9
10. Bahbudi Riyasat ... ..	8,637 0 0	19,029 0 0	5,688 7 9	17,411 12 9
11. Judicial ... ..	19,653 2 0	26,966 0 0	18,465 1 9	21,725 14 0
12. Miscellaneous ... ..	9,798 14 0	7,731 14 0	16,436 14 0	7,964 7 0
13. Rafa-i-am Schools, Hospitals, etc. ... ..	23,583 0 0	24,342 0 0	20,882 12 9	23,146 11 0
14. P. W. D. ... ..	4,489 0 0	7,507 0 0	3,492 3 9	15,350 6 6
15. Charity ... ..	9,637 0 0	10,620 8 0	9,058 3 6	10,535 8 9
16. General Forces ... ..	37,592 12 0	38,669 0 0	37,218 14 9	39,516 6 9
17. Tribute ... ..	10,000 0 0	10,000 0 0	10,000 0 0	10,000 0 0
18. Journey Expences ... ..	8,000 0 0	12,000 0 0	6,066 12 6	21,918 7 0
19. Journey Expences of others ...	2,000 0 0	4,000 0 0	20,10 11 3	3,529 0 0
20. Allowances ... ..	200 0 0	200 15 6	212 6 0	.....
21. Census ... ..	.....	.....	376 13 6	.....
Total ...	2,62,985 0 0	3,19,308 15 6	2,67,681 12 0	3,46,496 12 0
(1) Loan given ... ..	.....	.....	16,235 0 0	13,884 8 3
(2) Loan Repaid ... ..	.....	.....	18,920 4 9	28,122 4 9
(3) Advances ... ..	.....	.....	40,132 13 6	3,207 4 6
(4) Marriage ... ..	.....	.....	7,601 15 9	7,184 11 6
(5) Scarcity of rain ... ..	.....	.....	65,953 13 0	3,241 6 9
Total ...	2,62,985 0 0	3,19,308 15 6	4,16,525 11 0	4,02,836 15 9
Balance in hand ... ..	.....	.....	23,150 2 4	.....
Grand Total inclusive of closing Balance	.....	.....	4,39,675 13 4	.....

# APPENDIX XXIII.

Statement showing the Medical Relief afforded in the Shahpura State during the year ending 31st October, 1940.

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STATE.	NUMBER OF PATIENTS.		RESULT OF IN PATIENTS.				Expenditure.	Daily average.	REMARKS.
	Out-door.	In-door.	Cured.	Dis- charged otherwise	Died.	Remain- ing.			
1	2	3	4	5	6	7	8	9	10
1 State Hospital.	32,383	205	182	20	2	1	8,319 0 0		
2 Umaid Aushdhalayas in rural area and dispensaries.	45,000	...	...	...	...	...			

# APPENDIX XXIV.

*Vital Statistics of Shahpura State from 1st November 1938 to 31st October 1940.*

Name of State.	Population.	Births.		Increase.	Decrease.	Deaths.		Increase.	Decrease.	Ratio per thousand.				Remarks.
		Past year.	Present year.			Past year.	Present year.			Births.		Deaths.		
										Past year.	Present year.	Past year.	Present year.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Shahpura	54,233	1,427	1,286	...	141	961	1,395	434	...	26.31	23.71	17.71	25.72	Births Boys, Girls 651, 635 = 1286 Deaths Male, Female 715, 680 = 1395

## APPENDIX XXV.

*Particulars as to the Schools maintained by the Shahpura State during the year ending the 31st October, 1940.*

No. of Schools		Description of Schools.	No. of pupils on roll on 31st October, 1940.		Daily average attendance.		Expenditure.	REMARKS.
Past year.	Present year.		Past year.	Present year.	Past year.	Present year.		
1	2	3	4	5	6	7	8	9
15	15	Darbar High School ...	197	209	183.86	189.35		
		Vernacular Middle School ...	436	419	367.47	357.05		
		Girls' School ...	175	168	111.89	118.20		
		Gautam Karma Kand Pathshala ...	20	15	10.14	9.80		
		Kothian School ...	44	46	30.99	36.99		
		Dhikola School ...	23	34	20.00	24.68		
		Kanechan School ...	32	26	22.84	24.31		
		Bachhkhera School ...	22	27	21.36	21.47		
		Arwar School ...	40	32	28.53	25.38		
		Phulia School ...	64	75	49.87	51.85		
		Dohria School ...	26	27	20.73	20.07		
		Rehr School ...	37	30	32.19	28.61		
		Kadi Sehna School ...	24	24	21.88	20.69		
		Taswaria School ...	22	24	19.47	19.02		
		Anli " ...	24	37	21.41	23.14		
		Total ...	1,186	1,193				

## APPENDIX XXVI.

*Schedule of Rates of duty realized in the Shahpura State.*

Serial No.	Name of articles.	Export duty.			Import duty.			Per.	REMARKS.
		Rs.	A.	P.	Rs.	A.	P.		
1	Wool ... ..	1	4	0	...			"	
2	Zira (Common seed) ... ..	1	12	0	...			"	
3	Refined or Ginned Cotton ... ..	1	4	0	...			"	
4	Kapas (unrefined Cotton)... ..	0	8	0	...			"	
5	Til ... ..	0	8	0	...			"	
6	Ghee ... ..	1	0	0	...			"	
7	Urd, Moong, Moth, etc. ... ..	0	2	0	...			"	
8	All kinds of grain ... ..	0	2	0	...			"	
9	Tobacco ... ..	...			1	0	0	"	
10	Mohwa ... ..	...			2	8	0	"	
11	Charcoal ... ..	...			...			Remitted from 1st March 1926.	
12	Mung, Ban and Bogla ... ..	...			...				
13	Cotton seed and Oil-cake ... ..	...			...				
14	Hides (large) ... ..	1	4	0	...			Per hide.	
15	Hides (small, i.e., of Sheep, Goat, etc.) ... ..	0	1	0	...			"	
16	Dried fruits and Spices ... ..	...			3	2	0	Per cent. on price.	
17	Timber ... ..	...			3	2	0	"	
18	Ballies ... ..	...			3	2	0	"	
19	Rice ... ..	...			3	2	0	"	
20	Gold and Silver, Gota Kinari, and Kalabatu ... ..	...			3	2	0	"	
21	Leather goods ... ..	...			1	9	0	"	
22	Iron and articles made thereof excluding Machines for Industry ... ..	...			1	9	0	"	
23	All Kinds of Cloths ... ..	...			1	9	0	"	
24	Flax, Jute, etc. ... ..	...			1	9	0	"	
25	Cotton Threads ... ..	...			1	9	0	"	
26	Gum, Ral and articles made thereof and kupal ... ..	...			3	2	0	"	
27	All kinds of Oil, excluding Kerosine ... ..	...			3	2	0	"	
28	Metals and articles made thereof excluding Gold, Silver, etc. ... ..	...			3	2	0	"	
29	Dies of all kinds ... ..	...			3	2	0	"	
30	Cows ... ..	2	0	0	...			Head	
31	Oxen ... ..	2	0	0	...			"	
32	Young Bullocks ... ..	1	8	0	...			"	
33	She Buffaloes ... ..	2	4	0	...			"	
34	Young She Buffaloes ... ..	1	0	0	...			"	
35	He Buffaloes ... ..	1	8	0	...			"	
36	Small He Buffaloes ... ..	0	12	0	...			"	
37	Horse and Mare ... ..	1	8	0	...			"	
38	Camels ... ..	3	0	0	...			"	
39	Goat and Sheep (males) ... ..	0	5	0	...			"	
40	Goat and Sheep (females) ... ..	0	9	0	...			"	